

Clare County 4-H Council Agenda
Wednesday, October 23, 2024 – Pere Marquette District Library – 6 PM

Call Meeting to Order

Pledges

Introductions / Roll Call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

Reports:

MSU Extension

Fair Report

4-H Properties

Committee Reports

Craft Days

Ambassadors

Gardening

Budget / Audit

Awards / Banquet

Milk Booth / Fundraisers

Camps / Recreation

Cloverbuds

Public Comment

Old Business

A. Status of bank account signatory switch

B. 4-H Home Arts Auction Proposal Update

C.

D.

E.

F.

New Business

A. Sponsor request – Frost Bite Festival / Annual Kids Winter Carnival Merge

B.

C.

Other:

Adjournment – Next Meeting Wednesday, December 4, 2024

Clare County 4-H Council Treasurer's Report

10/23/2024						Beginning Balance
						\$18,764.23
Item Discription		Payment		Deposit		Balance
ck2466	Donna Thompson Flower sale club winner	75.00				\$ 18,689.23
ck#2467	Katie Cook Flower sales top seller	\$ 75.00				\$ 18,614.23
Dep	milk booth leftovers and random craft \$			481		\$ 19,095.23
Dep	Youth fundraiser \$			514.23		\$ 19,609.46
Ck#2468	Melissa Muma refund of water day supplies	\$ 99.61				\$ 19,509.85
	Intrest Sept			4.87		\$ 19,514.72
	Fees Sept	\$ 7.00				\$ 19,507.72
Upcoming Bills						
Banquet/Awards						
Youth Money \$3529.52						

Clare County 4-H Council Minutes September 25, 2024

Called to order at 6:00pm

Donna Thompson, Miranda Warmuskerken, Melissa Muma, Erika Schunk, Michelle Neff, Corrie Aldrich, Dana Taylor, Fisher Family (Jaylah, Lacy, Kailyn, Ariaya, Briana) Mary Henman

Previous minutes approved by Donna, second by Corrie. Motion carries.

Previous treasurer report approved by Donna, second by Corrie. Motion carries.

Elections: President tabled to special meeting. Vice President: Melissa nominated Jaylah Fisher, second by Donna. Jaylah accepted, unanimous ballot. Secretary: Michelle Krell nominated by Donna, second by Melissa. Michelle accepted to stay in same position.

MSU Report: New spin clubs coming; look for more trainings coming up; check website, email and Facebook for updates.

Fair Report: dates are July 21-26, home arts has new Coordinator, forms out soon to leaders. Beef weigh in Dec. 14; spring weigh in April 25/26.

4-H Property: lots of work on trails, horse group had successful trail ride, open house 10/6.

Awards/Banquet: Nov. 6th, doors at 6pm, Venue on Main in Harrison.

Camps/Recreation: Alex Schunk is wanting to put camps together, Mystic Lake contacted and facility is available.

Ambassadors: Applications due October 1.

Budget: need meeting before October meeting pending President.

Milk Booth/Fundraisers: need ideas

Cloverbuds: wanting to do more opportunities for them, ideas are in the works.

Holiday craft day: December 7, 1pm-4pm at Jay's in Outback Room, still need new lead.

Recap Cloverbud show/Fun Night: show went good.

Recap Poster/Flower Pot Contest: need a new layout for poster but went over great; flowerpot contest was good.

4-H Home Arts Auction Proposal: lots of discussion. Melissa made motion for Michelle Neff to take the proposal to fairboard for approval, second by Corrie. Motion carries.

Adjourned at 7:41pm

4-H Council Meeting

Minutes October 7, 2024

Meeting called to order at 6:02pm.

Cindy Dietsch, Carol Forkum, Corrie Aldrich, Erika Schunk, Donna Thompson, Michelle Krell, Miranda Warmuskerken, Jaylah Fisher, Krista McPhall

President nomination made to Krista McPhall by Corrie Aldrich, second by Carol Forkum. Krista accepts. Nominations closed, motion carries.

Motion by Cindy to add Krista to checking account and remove Erika, second by Carol. Motion carries.

Adjourned at 6:09pm